



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

PALM SUNDAY OF THE PASSION OF THE LORD - YEAR B

Vol 22 : No 18

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169; jponnambal@gmail.com)
- Fr Dominick Okwadha (A/Priest - 8382 1717; 0421 074 212; okwadha@yahoo.com)
- Fr Tom Gleeson (Resident Priest - 8557 1072, tegleeson@bigpond.com)
- Sr Margaret Ann (Parish worker - 0488 287 552, maconnelly@goodsams.org.au)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, bahloo2@bigpond.com)
- Parish Finance Officer - Thia van Kuyk (0428 238 397, tntvank65@gmail.com)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

Isaiah 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple.

The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

RESPONSORIAL PSALM

Ps 21:8-9, 17-20, 23-24

My God, my God, why have you abandoned me?

SECOND READING

Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to

accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

GOSPEL ACCLAMATION

Phil 2:8-9

*Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death, dying on the cross.
Therefore God raised him on high and gave him a name above all other names.*

Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL

Mk 14:1-15:47 (Heavily abridged)

They lead Jesus out to crucify him ... They brought him to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get.

(Continued page 4)



Bulletin Board

WEEKDAY MASSES

Mon No Masses - Willunga Parish
9.00am - Noarlunga
Tue 9.15am - Aldinga
Wed 9.00am - Willunga
Thur 9.00am - Willunga
Fri 9.00am - Willunga
12.00noon - Normanville

WEEKEND MASSES

(Times on front page of this bulletin)

EASTER MASS TIMES



- **Holy Thursday (28 March)** •
St Peter's, Normanville 5.00pm
Mary of Galilee, Aldinga 5.30pm
St Joseph's, Willunga 7.30pm
- **Good Friday (29 March)** •
Mary of Galilee, Aldinga 3.00pm
St Joseph's, Willunga 3.00pm
St Peter's, Normanville 5.15pm
- **Saturday Vigil (30 March)** •
Mary of Galilee, Aldinga 5.30pm
St Joseph's, Willunga 7.30pm
- **Easter Sunday (31 March)** •
St Joseph's, Willunga 8.30am
St Peter's, Normanville 9.30am
(Normanville Mass will be held at
Club Fleurieu, 140-142 Main South
Road, Yankalilla)

Stations of the Cross will be held at the Galilee Campus in the Piazza on Wednesday, 27 March at 9.30am. All are welcome - see advert page 3.

There will also be a **Stations of the Cross** at St Luke's at 10.00am on Good Friday. "Join us on Good Friday at St Luke's for a special presentation of the Stations of the Cross. Led by St Luke the Evangelist's Youth Group, this reflective session will explore the significance of each station and invite attendees to deepen their understanding of this profound spiritual practice. Warning: This presentation contains imitation blood and violence, please be cautious."
Charl Abd elmalk"

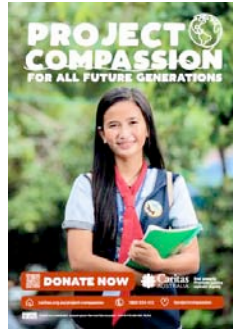
PRIEST ROSTER WEEKENDS

(NB: This roster may be changed if something unforeseen crops up)
23 Mar 5.30pm - Aldinga, Fr Tom
24 Mar 8.30am - N/ville, Fr Dominick
10.30am - Willunga, Fr Dominick

ENTRANCE ANTIPHON

Hosanna to the Son of David; blessed is he who comes in the name of the Lord. Hosanna in the highest.

PROJECT COMPASSION



As Project Compassion 2024 comes to an end, we want to thank you for your incredibly generous support throughout Lent.

This year, we shared with you the story of three inspiring women

from across the globe, who overcame challenges to complete their education, access water and find secure employment. With the support of compassionate people like you, they are now forging a path to a better future for their families and their communities.

There is still time to donate! Together, we can help vulnerable communities face their challenges today and build a better tomorrow, for all future generations.

Please donate to Project Compassion

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting caritas.org.au/project-compassion or by calling 1800 024 413.

MARIAN PROCESSION Sunday, 19 May at 2.00pm

Each year the Adelaide Archdiocese hosts the annual Marian Procession in honour of Mary, Mother of God and Mother of the Church.

This year, we celebrate its 75th Anniversary. More details nearer the time.

COASTAL ADAPTION OPTIONS

Following consultation on the Coastal Adaptation Options Analysis last year, we have developed a draft Coastal Adaptation Plan to outline how the

City of Onkaparinga will manage changes to our coastline over coming years – and we're now looking for your feedback. You can read the draft Coastal Adaptation Plan and provide your feedback on the [Your Say page](#). Consultation is open until 2 April.

Your Say Onkaparinga team
www.onkaparingacity.com

DIVINE MERCY SUNDAY

Divine Mercy Sunday will be celebrated at St Luke's, Noarlunga on Sunday 7 April from 4.30pm.

There will be several priests on hand for devotions at 4.30pm and Mass at 5.30pm. Everyone most welcome. Contact Dolek Thiele (0419 844 693) for more information. *Dolek Thiele*

2024 ADELAIDE DIOCESAN ASSEMBLY June 14 and 15

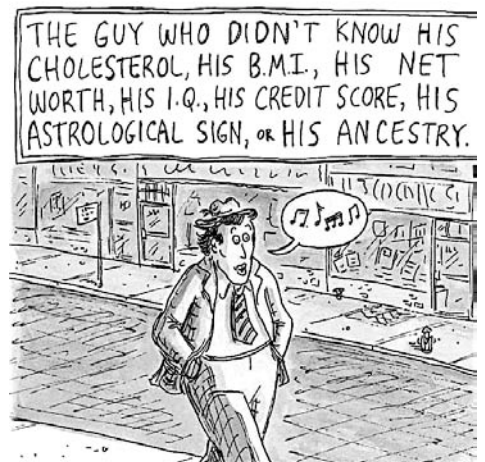
Parishes, schools and communities are asked to mark their calendars for the 2024 Adelaide Diocesan Assembly which will take place on the evening of Friday, June 14 and Saturday, June 15. Further information and invitations will be sent out soon.

If you have any questions, please contact Sarah Moffatt: smoffatt@adelaide.catholic.org.au or Peter Bierer: pbierer@adelaide.catholic.org.au

CHRISM MASS

We welcome all to celebrate Mass of the Oils on Monday March 25 in St Francis Xavier's Cathedral at 6.00pm.

Please note NO onsite car parking will be available. If you would like more information regarding this event, please contact the Events Office on 8210 8220.



THE CRIES OF FINITUDE

What most moves your heart? When do you most naturally feel compassion in your heart? For me, the answer comes easily. I am most moved when I see helplessness, when I see someone or something helpless to tend to its own needs and to protect its own dignity.

It might be baby, hungry and crying, too little to feed itself and to safeguard its own dignity. It might be a woman in a hospital, sick, in pain, dying, helpless to get better, also unable to attend to her own dignity. It might be an unemployed man, down on his luck, unable to find work, the odd man out when everyone else seems to be doing great. Helplessness tugs at the heart. I am always touched in the softest place inside me by helplessness, by the pleading of finitude. I suspect we all are.

What is finitude? The finite, as we can see from the word itself, contrasts itself to the infinite, to what is not limited, to God. God, alone, is not finite. God, alone, is self-sufficient. God, alone, is never helpless, and

God, alone, never needs help from anyone else. Only God is never subject to sickness, hunger, tiredness, irritation, fatigue, bodily and mental diminishment, and death. God never has to suffer the indignity of need, of getting caught short, of inadequate self-expression, of not measuring up, of being embarrassed, of being bullied, of being unable to help Himself, and of having to beg silently with His eyes for someone to come and help.

Everything else is finite. As humans, we are subject to helplessness, illness, lameness, blindness, hunger, tiredness, irritation, diminishment, death and within all these, we are also subject to indignity. No matter how strong and self-sufficient we might believe ourselves to be, finitude and mortality admit of no exemptions. Tiredness, illness, diminishment, death, and painful hungers will eventually find us all.

Knowing and accepting our finitude can help quell a lot of frustration, restlessness, and false guilt in our lives. We need to forgive ourselves for our own limits, for the fact that we are human, finite, and are unable to provide ourselves and those around us all that we need. Inadequacy is a forgivable condition, not a moral fault.

Ronald Rolheiser

Daylight saving ends on Sunday 7 April this year - remember to "fall" back - and sleep in for an extra hour that morning.



Stations of the Cross

You are invited to
Community Prayer
Cardijn College, Galilee Campus
Wednesday 27th March 9:30am
In the Piazza

Presented by Year 5
Music by Rod & Vivi from the Parish
Followed by a **Community Cafe & Breakfast**
All Welcome!

ROSTERS

ALDINGA

Welcomer
Commentator
Readers

Eucharistic Minister

Saturday 23 March

A Woodhouse, N Ellis
Tricia Dundon
TBD
TBD

Kerri Gould

Saturday 30 March

A Woodhouse, N Ellis
Chris McWilliams
Michelle C / David M,
Cristina T, Jill Mc, Rod B
Mario B, Lorraine E

NORMANVILLE

Welcomer
Commentator
Reader
Altar/Cleaning

Sunday, 24 March

Rita Steller
Thia van Kuyk
Michael Steller
Patsy & Jim Fitzpatrick

Sunday, 31 March

Peter Bohnsack
TBA
TBA
Patsy, Jim Fitzpatrick ++

WILLUNGA

Commentator
Reader
Eucharistic Minister
Flowers
Church Linen

Sunday, 24 March

Michael Hynes
Andrew Beach
Norman Lee
No flowers - Lent
Anna Rogers

Sunday, 31 March

Michael Hynes
Megan Chapman
Steve Maglieri
Tony Harding
Volunteer please

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Janet Burbidge, Rainer Maack, Adrian Andrews, Vi Corkin, Deirdre Boyd, Jim Smith, Janette McIver, Michael Casey, Paul Hancock, Margaret Oomens, Paul Cormack, Margaret Barry

Anniversaries: Jim Fitzpatrick, Carmel Fitzpatrick

Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.

DATES

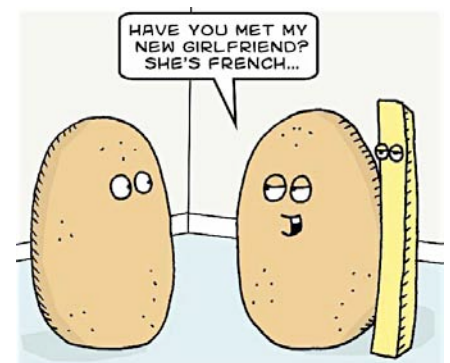
29 Mar Coffee morning Louie's 10am
24 Mar Palm Sunday of the Passion
28 Mar Thursday of Lord's supper
29 Mar Friday of Passion of the Lord
30 Mar Holy Saturday
31 Mar Sunday of the Resurrection
12 Apr Coffee morning Louie's 10am
12 Apr Last day School term 1
26 Apr Coffee morning Louie's 10am
25 Apr ANZAC Day
29 Apr First day School term 2
10 May Coffee morning Louie's 10am
19 May Marian Procession
24 May Coffee morning Louie's 10am

GOOD FRIDAY HOLY PLACES APPEAL

The Annual collection for the support of the Church in the Holy Land will take place on Good Friday, 29 March.

This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment, housing, parishes, and orphanages.

It is also used to maintain over 70 churches and shrines associated with the life of Jesus.



WILLUNGA PARISH

(Aldinga, Normanville, Willunga)
NGARRINDJERI, RAMINDJERI,
PERAMANGK and KAURNA land

PASTORAL COUNCIL

Kerri Gould, Lorraine Ellis, Kim Calderbank (Aldinga); Rick Zagajewski, Michael Hynes (Willunga); Nigel Pile, Christopher Symes (Normanville)

WILLUNGA PARISH FINANCE COUNCIL

Dolek Thiele (Chairperson)
Chris McWilliams (Secretary)
Thia van Kuyk (Finance Officer)
Martin Morgan (Cemetery)
John McPhail (Treasurer)

CHILD PROTECTION

We are a Child Safe Organisation which is committed to the care, well-being and protection of children and young people.

We believe that all God's children and young people have the right to be healthy and safe, and to have their voice heard, respected, and valued. A safe environment for all.

(Willunga contact - Sr Margaret Ann)
Child Protection Unit 8210 8159

PROJECT COMPASSION

You can donate through Project Compassion donation boxes and envelopes available from your parish, visit caritas.org.au/project-compassion or call 1800 024 413.



DID YOU KNOW?

- Golgotha is a Semitic word which means 'skull'. The name Calvary comes from the Latin translation of 'skull'. It is likely that the name comes from the habitual use of the site for executions.
- Passion or Palm Sunday is the beginning of what is known as Holy Week, a period of intense preparation for the ceremonies of Holy Thursday, Good Friday and the Easter Vigil.
- The Passion of Christ refers to his arrest, trial and death.

(Continued from page 1)

It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews'. And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!' The chief priests and the scribes mocked him among themselves in the same way. 'He saved others,' they said, 'he cannot save himself. Let the Christ, the King of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, lama sabachtani?' which means 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said, 'Listen, he is calling on Elijah.' Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it to him to drink saying, 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last.

THIS IS MY BODY

(Mark 14: 1 - 15: 47)

When we hear the words of Jesus at the Last Supper, we remember our Eucharist: Take, this is my body. But originally the words implied more than a ritual offering. Jesus offered his real flesh and blood to friends and persecutors alike. He surrendered his life in that hour. Nothing could be more generous, or more gentle. Yet those who seized his body and took his life were far from gentle. There is violence buried in the word "take." They took his body; and they slapped, spat at, mocked, whipped, pierced, and murdered him.

Today we look up at our sacrament and hear benevolent words: This is my body. The crucifix reveals the violence in those words, but all trace

of it is gone from our bread and wine. What was sacrifice is now food. What was suffering is salvation. What was meant to destroy has become the source of life. Jesus died on the cross, but nothing was lost there. God gathered up the fragments of that great offering, and made eternal food. When we take the body of Jesus now, it is with great reverence.

GPBS eNews

KIDS' CORNER

Morning after morning he opens my ear that I may hear. (Isaiah 50: 4)

When you woke up this morning, what did you hear? Birds chirping outside? Someone preparing breakfast? Sometimes sounds are so familiar, we hardly notice them. But sounds can be important, especially if they warn us of danger or teach us something new.

This week, as you hear the Sunday Gospel, listen to the sounds described: a jar of oil breaking, a rooster crowing, a crowd shouting, and then finally, silence. Think about these sounds this week, and pay attention to all you hear – especially the voices of people asking for help.

GPBS eNews

THIS WEEK'S READINGS

(25 - 31 March)

- **Monday, 25:** MONDAY of HOLY WEEK (Is 42:1-7; Jn 12:1-11)
- **Tuesday, 26:** TUESDAY of HOLY WEEK (Is 49:1-6; Jn 13:21-33, 36-38)
- **Wednesday, 27:** WEDNESDAY of HOLY WEEK (Is 50:4-9; Mt 26:14-25)
- **Thursday, 28:** THURSDAY of HOLY WEEK (Ex 12:1-8, 11-14; 1 Cor 11:23-26; Jn 13:1-15)
- **Friday, 29:** FRIDAY of the PASSION of the LORD (Is 52:13-53:12; Heb 4:14-16, 5:7-9; Jn 18:1-19:42)
- **Saturday, 30:** HOLY SATURDAY (Easter readings)
- **Sunday 31:** EASTER SUNDAY of the RESURRECTION of the LORD (Acts 10:34, 37-43; 1 Cor 5:6-8; Jn 20:1-9)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8556 2132 or 0488 287 552.